GSTIN: 27CTKPM0573R1ZV

AR.MANISH J MISHRA
(CA/2013/59599)

ARCHIVAULT
BUILDING DESIGN STUDIO

OFFICE ADDRESS
Beside Vinkar sabha Gruh bhanapeth ward,chandrapur(M.H)
PIN NO-442401
CALL US-9860487443/07172-274185

BUILDING DESIGN INTERIOR DESIGN 3D ELEVATIONS

ANNEXURE -E

TOTAL BUILT-UP AREA CERTIFICATE

Ref. No.	**RPCHA/B/2026/APL/00745**
Date	**05/09/2026**

This is certified **that SHARON PUBLIC SCHOOL_** (Please mention school name), situated at **PLOT NO-644/1 OUT OF SSR.NO-644**(complete address with Survey/Khasra No., landmark and city details), having total land area **777.72 SQ.M** (in Sq. mtr., also to be verified by the land certificate), has been physically measured by the undersigned to calculate the total built-up area in all building blocks used for school purposes.

The present school building has a total of **18 classrooms** in **Existing A Block**. The block-wise and floor-wise details of built-up area, along with the number of total classrooms of 500 sq. ft. and above, are as under. Details of each block are to be given separately:

Sl. No.	Block No.	Floor(s)	Built-up area in Sq. Mtrs.	Total number of Classrooms
01.	BLOCK –A	GROUND FLOOR	711.295	7
		FIRST FLOOR	711.295	11
TOTAL			**1422.590**	**18**

The present certificate is issued by me as an authorized architect **Ar.MANISH J MISHRA (CA/2013/59599) VALID UPTO 31 DEC 2035** (please mention the license number and validity).

The certificate is issued today under my signature and seal. A copy of the valid license /registration number is attached.

Date	11/09/2026
Place	CHANDRAPUR
Name	AR.MANISH JAIPRAKASH MISHRA
Designation with office address	**Principal Architect** ADDRESS-beside Vinkarsabhagruh,Bhanapeth ward,Chandrapur
Licence No. with Seal	CA/2013/59599

MANISH JAIPRAKASH MISHRA

Digitally signed by MANISH JAIPRAKASH MISHRA
Date: 2026.09.24 10:16:11 +05'30'

Yours faithfully,
Ar. Manish Mishra
(Principal Architect)
Archivault Building Design Studio